**SUMMARY OF CANDIDATE’S CONTRIBUTION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Type** | **Country** | **Martial Arts** | **Nominating Org.** |
|  | ***Individual or Organization/Group Type*** |  |  | *Organization Name**(Type)* |
| **Contribution** |
| **Project Name** | *- Times New Roman, 11pt* |
| **Participant** | -  |
| **Duration** | *- DD.MM.YYYY. ~ DD.MM.YYYY. (duration)* |
| **Project****Objectives** | - |
| **Major****Activities** | - · |
| **Evidentiary****Materials** |  |
| **Reason for Recommendation** |  |
| **Other****Considerations** | - · |

**<Guideline>**

1. **This document shall be a summary of the ‘letter of recommendation for the candidate of the UNESCO ICM Martial Arts Education Prize’.**
* **‘Type’ and ‘Nomination Org.’ should be the same with those written in the ‘Letter of Recommendation’.**
* **‘Evidentiary Materials’ should be a summarized explanation of all the submitted materials.**
1. **This document shall be 1 page long (within 330 words).**
2. **‘Guideline’ and blue letters in the table shall be removed before submission.**